



---

## DAILY INFORMATION BULLETIN

---

ISSUED BY GOVERNMENT INFORMATION SERVICES  
BEACONSFIELD HOUSE, HONG KONG. TEL: 5-233191

TUESDAY, APRIL 3, 1984

<u>CONTENTS</u>	<u>PAGE NO.</u>
GOVERNOR, EXCO MEMBERS LEAVE FOR LONDON .....	1
THREE NEW MEMBERS FOR TEXTAB .....	1
YOUNG MUSICIAN OFFERED OVERSEAS TRIP .....	2
CORRECTIONAL SERVICES GIVES TO CHARITY .....	2
SEWAGE TREATMENT WORKS CONTRACT AWARDED .....	3
FIRE EQUIPMENT CONTRACT SIGNED .....	3
REPORT ON WAN CHAI ELDERLY FOLK .....	4
NORTH POINT TAPS OFF .....	4
SALT WATER MAINS WORK .....	4

TUESDAY, APRIL 3, 1984

- 1 -

GOVERNOR, EXCO MEMBERS LEAVE FOR LONDON  
\* \* \*

THE GOVERNOR, SIR EDWARD YOUDE, AND 10 UNOFFICIAL MEMBERS OF THE EXECUTIVE COUNCIL LEFT FOR LONDON THIS (TUESDAY) EVENING FOR FURTHER CONSULTATIONS ON THE FUTURE OF HONG KONG.

THE UNOFFICIALS ACCOMPANYING THE GOVERNOR ON THE TRIP ARE SIR SZE-YUEN CHUNG, MR OSWALD CHEUNG, MR ROGER LOBO, MR LI FOOK-WO, MR MICHAEL SANDBERG, MR LO TAK-SHING, MISS LYDIA DUNN, MR LEE QUO-WEI, MR CHEN SHOU-LUM AND MISS MARIA TAM.

THEY WERE SEEN ONN AT THE AIRPORT BY THE CHIEF SECRETARY, SIR PHILIP HADDON-CAVE.

- - - - 0 - - - -

THREE NEW MEMBERS FOR TEXTAB  
\* \* \* \* \*

THE GOVERNOR, SIR EDWARD YOUDE, HAS APPOINTED THREE NEW MEMBERS TO THE TEXTILES ADVISORY BOARD WITH EFFECT FROM APRIL 1.

THEY ARE DR JAMES S.W. WONG, MANAGING DIRECTOR OF CHINA DYEING WORKS LTD, MR JOHN W. CHOW, DIRECTOR OF WINNER COMPANY (GARMENTS) LTD, AND MR WILLIAM K.L. FUNG, DIRECTOR OF LI AND FUNG (TRADING) LTD.

THE OTHER APPOINTED MEMBERS OF THE BOARD ARE: MR S.K. CHAN, MISS BEATRICE P.T. CHEN, MR SAM T.S. CHEN, MR STEPHEN CHEONG, MR KENNETH FANG, MR NELSON SOUZA, MR P.L.K. TAM, MISS ELEANOR WONG AND MR LINCOLN YUNG.

APPOINTED AS A NEW EX-OFFICIO MEMBER IS THE COMMISSIONER OF CUSTOMS AND EXCISE, MR D.A. JORDAN.

THE OTHER OFFICIALS ARE THE SECRETARY FOR TRADE AND INDUSTRY, MR E.P. HO, WHO IS THE CHAIRMAN OF THE BOARD, THE DIRECTOR OF TRADE, MR N.W.H. MACLEOD AND THE DIRECTOR OF INDUSTRY, MR J.F. YAXLEY.

UNDER THE TERMS OF REFERENCE THE BOARD ADVISES THE SECRETARY FOR TRADE AND INDUSTRY ON ANY MATTER, OTHER THAN LABOUR MATTERS, WHICH AFFECTS THE TEXTILE AND GARMENT INDUSTRIES.

SINCE THE BOARD WAS FORMED ON APRIL 1, 1979, IT HAS HELD MEETINGS ONCE EVERY FORTNIGHT OR MORE FREQUENTLY WHEN REQUIRED.

- - - - 0 - - - -

/2 .....

TUESDAY, APRIL 3, 1984

- 2 -

YOUNG MUSICIAN OFFERED OVERSEAS TRIP  
\* \* \* \* \*

A YOUNG LOCAL MUSICIAN WILL BE GIVEN A CHANCE TO GAIN VALUABLE EXPERIENCE ABROAD.

HE WILL BE AMONG YOUNG MUSICIANS BETWEEN 14 AND 18 YEARS OF AGE BEING INVITED BY THE MUSIC OFFICE OF THE RECREATION AND CULTURE DEPARTMENT TO APPLY FOR THE OVERSEAS TRIP.

THE CHOSEN CANDIDATE WILL BE GIVEN INTENSIVE TRAINING IN SYMPHONIC MUSIC PERFORMANCE, AND WILL BE A MEMBER OF THE WORLD YOUTH SYMPHONY ORCHESTRA OF THE 1984 NATIONAL MUSIC CAMP TO BE HELD IN INTERLOCHEN, MICHIGAN, U.S.A. FROM JUNE 24 TO AUGUST 20.

A SPOKESMAN FOR THE MUSIC OFFICE SAID TODAY THAT THE APPLICANTS MUST HAVE RESIDED IN HONG KONG FOR NOT LESS THAN THREE YEARS, AND MUST HAVE ATTAINED GRADE EIGHT (PRACTICAL) IN THE ROYAL SCHOOLS OF MUSIC EXAMINATION OR EQUIVALENT.

PREFERENCE WILL BE GIVEN TO APPLICANTS WITH ORCHESTRAL EXPERIENCE. APPLICANTS WILL ALSO HAVE TO PASS AN AUDITION ARRANGED BY THE MUSIC OFFICE TOWARDS THE END OF APRIL.

THE MUSIC OFFICE WILL MEET SUCH EXPENSES AS RETURN AIR PASSAGE AND INSURANCE FOR THE MUSICAL INSTRUMENT.

THE CHOSEN CANDIDATE WILL HAVE TO PAY FOR HIS OR HER PERSONAL INSURANCE ABROAD, AND PLACE A SUM OF US\$170 IN THE CANDIDATE'S PERSONAL ACCOUNT WITH THE NATIONAL MUSIC CAMP, INTERLOCHEN TO MEET MINOR PERSONAL EXPENSES.

APPLICATION FORMS MAY BE OBTAINED FROM ALL MUSIC CENTRES OF THE MUSIC OFFICE, AND SHOULD BE COMPLETED AND RETURNED TO THE HONG KONG MUSIC CENTRE, 9TH FLOOR, HONG KONG ARTS CENTRE, 2 HARBOUR ROAD, WAN CHAI, HONG KONG ON OR BEFORE APRIL 12.

- - - - 0 - - - -

CORRECTIONAL SERVICES GIVES TO CHARITY  
\* \* \* \* \*

NEARLY \$50 000, RAISED IN CHARITY DRIVES BY THE CORRECTIONAL SERVICES DEPARTMENT, WAS PRESENTED TODAY TO THE COMMUNITY CHEST.

THE MONEY WAS THE LARGEST AMOUNT RAISED BY THE DEPARTMENT THROUGH RAFFLE TICKET SALES, A CHARITY WALK, AND CONTRIBUTIONS FROM OVER 90 PER CENT OF THE SERVICES STAFF.

A CHEQUE FOR THE SUM WAS PRESENTED THIS AFTERNOON BY THE SUPERINTENDENT OF CORRECTIONAL SERVICES, MR CHOW CHUN-CHOW, TO THE VICE-PATRON OF THE CHEST, MR YU LOOK-YAU AT THE PIK UK STAFF MESS.

- - - - 0 - - - -

TUESDAY, APRIL 3, 1984

- 3 -

### SEWAGE TREATMENT WORKS CONTRACT AWARDED

\*\*\*

A \$32.7 MILLION CONTRACT IN CONNECTION WITH THE SECOND STAGE OF SHA TIN SEWAGE TREATMENT WORKS HAS BEEN AWARDED BY THE NEW TERRITORIES DEVELOPMENT DEPARTMENT.

UNDER THE CONTRACT, DODWELL-EMTECH LIMITED WILL SUPPLY POWER GENERATION EQUIPMENT TO OPERATE THE WORKS.

A UNIQUE FEATURE OF THE EQUIPMENT IS THAT IT CAN RUN EITHER ON DIESEL OR METHANE GAS.

THIS MEANS THAT PART OF THE ENERGY REQUIREMENT FOR THE PLANT WILL BE PRODUCED DURING THE TREATMENT PROCESS.

WORK ON STAGE II OF THE TREATMENT WORKS STARTED IN OCTOBER, 1982, AND WILL BE COMPLETED TOWARDS THE END OF NEXT YEAR, WHEN SHA TIN'S POPULATION WILL HAVE FURTHER EXPANDED.

WHEN STAGE II IS COMPLETED, THE TREATMENT FACILITIES WILL BE CAPABLE OF COPING WITH A POPULATION OF OVER HALF A MILLION.

THE PLANT HAS BEEN DESIGNED TO THE HIGHEST INTERNATIONAL STANDARDS AND IS PART OF THE ONGOING MEASURES TO CONTROL THE QUALITY OF WATER IN TOLO HARBOUR.

- - - - 0 - - - -

### FIRE EQUIPMENT CONTRACT SIGNED

\*\*\*\*

TWO CONTRACTS TOTALLING \$676 000 HAVE BEEN AWARDED FOR INSTALLING FIRE PROTECTION EQUIPMENT, AIR-CONDITIONING AND A VENTILATION SYSTEM IN THE ANNEX TO THE HAKING WONG TECHNICAL INSTITUTE AT LAI CHI KOK ROAD.

THE CONTRACTS WERE AWARDED BY THE ARCHITECTURAL OFFICE OF THE BUILDING DEVELOPMENT DEPARTMENT.

THE FIRST INVOLVES INSTALLING A FIRE HYDRANT AND HOSE REEL SYSTEM AND A MANUAL FIRE ALARM SYSTEM IN THE MAIN ANNEX BLOCK, AN AUTOMATIC SPRINKLER SYSTEM IN THE WORKSHOP AREA, AND AUTOMATIC FIRE DETECTION EQUIPMENT IN THE LIFT MACHINE ROOM.

IT WAS AWARDED TO GILMAN ENGINEERING LIMITED.

THE SECOND WENT TO KERVIN ENGINEERING CO. LTD, AND INCLUDES INSTALLING AIR-CONDITIONING AND VENTILATION SYSTEMS IN THE LECTURE THEATRE, LANGUAGE LABORATORY, FOOD SERVICE CENTRE AND TRAINING KITCHEN.

WORK ON BOTH CONTRACTS WILL START IN THE MIDDLE OF THIS MONTH AND BE COMPLETED IN 10 MONTHS.

CONSTRUCTION OF THE FIVE-STORY ANNEX BLOCK STARTED IN FEBRUARY.

/IT WILL .....

TUESDAY, APRIL 3, 1984

- 4 -

IT WILL PROVIDE ADDITIONAL SPACE FOR NINE CLASSROOMS, TWO TECHNICAL DRAWING ROOMS AND A LECTURE THEATRE.

ALSO INCLUDED IN THE ANNEX WILL BE ELECTRICAL AND WELDING WORKSHOPS, A MECHANICAL ENGINEERING LABORATORY, A LANGUAGE LABORATORY AND FACILITIES FOR HOTEL AND CATERING TRAINING COURSES.

THE ANNEX BLOCK WILL BE COMPLETED NEXT FEBRUARY.

- - - - 0 - - - -

NOTE TO EDITORS :

REPORT ON WAN CHAI ELDERLY FOLK  
\* \* \* \*

DETAILS OF A REPORT ON ELDERLY PEOPLE IN WAN CHAI WILL BE ANNOUNCED AT A PRESS BRIEFING AT 11 AM ON THURSDAY (APRIL 5).

THE REPORT, PREPARED BY THE +CONCERN FOR THE AGED+ WORKING GROUP, WAS BASED ON A SURVEY CONDUCTED BY STUDENTS OF SHUE YAN COLLEGE TO FIND OUT ABOUT THE CHARACTERISTIC OF THE ELDERLY POPULATION IN THE DISTRICT AND THEIR NEEDS.

ATTENDING THE BRIEFING WILL BE THE DISTRICT OFFICER, MR LAM KAM-KWONG, THE ASSISTANT DISTRICT OFFICER, MR FRANCIS HO= AND THE CHAIRPERSON OF THE WORKING GROUP, MRS ADA CHUNG.

YOU ARE INVITED TO ATTEND THE BRIEFING IN THE CONFERENCE ROOM OF THE WAN CHAI DISTRICT OFFICE ON THE EIGHTH FLOOR OF TUNG WAH MANSION, 201 HENNESSY ROAD, HONG KONG.

- - - - 0 - - - -

NORTH POINT TAPS OFF  
\* \* \* \*

FRESH WATER SUPPLY TO SOME PREMISES IN NORTH POINT WILL BE SUSPENDED FROM 10 AM TO 4 PM ON FRIDAY (APRIL 6) FOR WATER MAINS WORK.

THE AREA AFFECTED IS BOUNDED BY KAI YUEN TERRACE (INCLUDING UPPER AND LOWER KAI YUEN LANES), 44-60 TANNER ROAD, 510-612 KING'S ROAD AND 151-171 TIN HAU TEMPLE ROAD.

- - - - 0 - - - -

SALT WATER MAINS WORK  
\* \* \* \*

SALT WATER SUPPLY TO ALL PREMISES IN TSUEN WAN, KWAI CHUNG AND CHAI WAN KOK, EXCLUDING LAI KING, LAI YIU AND CHO YIU ESTATES, WILL BE SUSPENDED FROM 9 AM TO 5 PM ON FRIDAY (APRIL 6) FOR MAINS WORK.

- - - - 0 - - - -